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SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

Inventor application of: Schuh et al

Serial No.: 10/003,756

GROUP ART UNIT: 3729

Filed: November 1, 2001

EXAMINER: D. Nguyen

For: "METHOD FOR PRODUCING AN ELECTRONIC OR ELECTRICAL COMPONENT WITH A PLASTIC-PASSIVATED SURFACE" CONFIRMATION NO.: 8592

PETITION FOR EXTENSION OF TIME & AMENDMENT "B"

Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 17	MINUS	**20	X	() X 9.00 () X 18.00	
INDEP. CLAIMS	* 2	MINUS	3	X	() X 43.00 () X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$140.00 () \$280.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated February 11, 2004 for one month so that the period for response is extended to June 11, 2004. A check in the amount of \$110.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ _____ is attached.

☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5781.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY James D. Hobart (24,149)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on June 14, 2004.

James D. Hobart

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

June 14, 2004

DATE

RECEIVED
JUN 30 2004
TECHNOLOGY CENTER #3700

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